497 Contribution Report Amounts may be rounded to whole dollars. RECEIVED BY 497 CONTRIBUTION REPORT S AN LIDate Stamp UNI NAME OF FILER **CALIFORNIA** Date of Alliance for Responsible Environmental Solutions, supporting Marks, This Filing \_\_ 10/28/2022 Cooper, and Gutzeit for the 2022 Santa Clarita Water Board **FORM** 2012 OCT 28 PM 3: 57 AREA CODE/PHONE NUMBER I.D. NUMBER (if applicable) For Official Use Only Report No. 318201-29 CAMPAIGN FINANCE 1454224 (916) 442-7757 DISCLOSURE SECTION STREET ADDRESS Amendment to Report No. (explain below) CITY STATE ZIP CODE No. of Pages \_ Pasadena CA 91104 1. Contribution(s) Received IF AN INDIVIDUAL, AMOUNT DATE FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CONTRIBUTOR ENTER OCCUPATION AND EMPLOYER RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) CODE \* RECEIVED (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) 7,000.00 10/27/2022 Latino Consumer Federation of California Sacramento, CA 95814 ☐ COM X OTH ☐ Check if Loan □ PTY ☐ SCC Provide interest rate ☐ COM □ OTH Check if Loan ☐ PTY ☐ SCC Provide interest rate COM  $\square$  OTH ☐ Check if Loan □ PTY ☐ SCC Provide interest rate \*Contributor Codes IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party Reason for Amendment: SCC - Small Contributor Committee